

STÓ:LŌ XWEXWILMEXW TREATY ASSOCIATION

VOLUME 2
ISSUE 3

KW'Í:TS'TÉLEQ

THE LONG JOURNEY



We Follow
in the
Footsteps of
OUR
ANCESTORS
.....



to Learn about
our LAND
& our
Responsibility

STORY:
JAZMINE HORNE AND
THERESA WARBUS
ILLUSTRATIONS:
MELISSA KENDIERZISKI

WE ARE
STÓ:LŌ
XWEXWILMEXW
THE PEOPLE
OF THE RIVER
AND THE LAND
THAT HOLDS
OUR
ANCESTORS

How will
we know
where to go
???

We are
guided by
our
S'í:WES
—our teachings—

WOW!
THIS IS ALL
OUR
TERRITORY?!

How
MUCH
FARTHER?

And our
Destination
???

THIS IS Í:yem
"Lucky place"
THE SITE OF
THE FIRST
SALMON
CEREMONY
AND
WHERE OUR
ANCESTORS
REST

S'ólh Téméxw te íkw'elò. Xólhmet te mekw'stám it Kwelat.
THIS IS OUR LAND. WE HAVE TO TAKE CARE OF EVERYTHING THAT BELONGS TO US.



THE STÓ:LŌ KWEXWILMEXW TREATY ASSOCIATION REPRESENTS SIX COMMUNITIES WORKING TOGETHER TO CREATE A GROUNDBREAKING AGREEMENT THAT WILL ENABLE US TO TAKE CONTROL OF OUR OWN DESTINY.

WE ARE:

- ÁTHELETS/AITCHELITZ
- LEQ'Á:MEL/LAKAHAMEN
- SQ'EWÁ:LXW/SKAWAHLOOK
- SQ'EWQÉYL/SKOWKALE
- CH'İYÁQTEL/TZEACHTEN
- YEQWYEQWÍ:WS/YAKWEAKWIOOSE

I:YEM MEANS THE LUCKY PLACE AND ACCORDING TO LATE ELDERS TILLIE GUTIERREZ, AGNES KELLY AND AMELIA DOUGLAS, SALMON FOR THE FIRST SALMON CEREMONY WAS ALWAYS TAKEN FROM THIS FISHING SPOT. A MEMORIAL AT THE SITE ALSO RECOGNIZES IT AS ONE OF SIX ANCIENT CEMETERIES WITHIN THE STÓ:LŌ FIVE-MILE FISHING GROUNDS. THIS IS ALSO WHERE LEADERS WOULD MEET AND KW'Í:TS'TELEQ AND HIS FATHER WITNESS ONE OF THESE GATHERINGS. FIND OUT WHAT THE LEADERS ARE TALKING ABOUT IN THE NEXT ISSUE OF OUR COMIC...

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